

# **Georgia Department of Natural Resources**

2 Martin Luther King Jr., Drive, Suite 1152 East, Atlanta, Georgia 30334

Chris Clark, Commissioner

F. Allen Barnes, Director

Environmental Protection Division

(404) 656-4713

## **NOTICE:**

### **COOSA – NORTH GEORGIA REGIONAL WATER PLANNING COUNCIL MEETING FOR COMPREHENSIVE STATE-WIDE WATER MANAGEMENT PLAN IMPLEMENTATION**

Announcement Date: May 17, 2010

#### **TO ALL INTERESTED PERSONS AND PARTIES:**

The **Coosa-North Georgia** Regional Water Planning Council is holding its next meeting at the following time, date, and location:

#### **July 14, 2010**

8:30 a.m. – 9:00 a.m. Registration

9:00 a.m. – 4:00 p.m.

Habersham Electric Membership Corporation

6135 State Highway 115

Clarkesville, GA 30523

For additional information about the **Coosa-North Georgia** Regional Water Planning Council please contact:

Becky Champion, Assistant Branch Chief – EPD Watershed Protection Branch  
404-308-8180

[Becky.Champion@dnr.state.ga.us](mailto:Becky.Champion@dnr.state.ga.us)